6th Grade U.S. History Syllabus

**\*\*\*Read and Sign: due August 21/22, 2023**

**\*\*\*Materials: due August 28/29, 2023**

Room #550 (Mr. Lawrence)

South Miami K-8 Center

email: [nlawrence@dadeschools.net](mailto:nlawrence@dadeschools.net)

Teacher Website: [www.eduk8.org](http://www.eduk8.org) ------(Teacher Info., Homework, Projects, Additional Resources, etc.)

Dear Student and Parents/Guardians:

Welcome! I hope your summer was restful. This year we will have the opportunity to learn about U.S. History. We will learn about the early exploration and settlement of the Americas, the origins of our great nation, the Civil War, and the reconstruction thereafter.

Please have the following **SUPPLIES** each day for a resourceful year:

|  |  |
| --- | --- |
| * **One notebook (for this class only)** | * **One folder with pockets (for this class only)** |
| * **Lined loose leaf paper** | * **Pen and pencil** |
| * **Highlighter** | * **Eraser** |
| * **Earbud headphones** | * **Pencil sharpener** |

Not required, but will be very useful:

(for personal use) One box of colored pencils, ruler, tissue paper, hand sanitizer



**Grading Policy:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **100-90% = A**  **(4 points - 3.5 points)** | **89-80% = B (3)**  **(3.49 points – 2.5 points)** | **79-70% = C (2)**  **(2.49 points – 1.5 points)** | **69-60 = D**  **(1.49 points – 1.0 points)** | **59-1% = F**  **(.99 points – .01points)** | **0% = Z**  **(0.00 points)** |

In this class we will be using the standard 4 point grading scale. I try my best to ensure a fair grading policy for all students. Although not exact, I generally try to stick to the following formulation with my grading:

**Classwork/Homework: 40% Quizzes/Tests: 40% Projects: 20% =100% (Overall Grade)**

|  |  |
| --- | --- |
| **For each school day, these are my**  ***Classroom Expectations***:   1. **Be seated & on task when the bell rings** 2. **Bring all materials to class when they are due** 3. **Be respectful to yourself and to others** 4. **No personal grooming or personal electronic devices during class**. 5. **Follow directions and complete tasks on time** | **Penalties**: Three strikes equals a referral.  Name recorded with warning (will not be erased until the end of the week)  X Name: Call home  XX Name: Call home/Detention  XXX Name: Referral |

***\*Detentions are held on most Wednesdays from 2:10-3:10 p.m.***

***\*For more serious infractions I reserve the right to immediately write a referral\****

**Return this page to Mr. Lawrence by August 21/22, 2023**

**Rewards (*Must not have a call home, detention, or referral during the quarter*)**:

Rewards-- will be given at the end of each quarter

We have read and agree to Mr. Lawrence’s Civics syllabus

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(Student Signature) (Date)

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(Parent Signature) (Date)

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| Student Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Period #:\_\_\_\_\_\_    **Parent(s)- Please fill out the information below with the best phone number and**  **email to reach you below:**  Parent Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Parent Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Parent email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Something I would like you to know about my child is…  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |